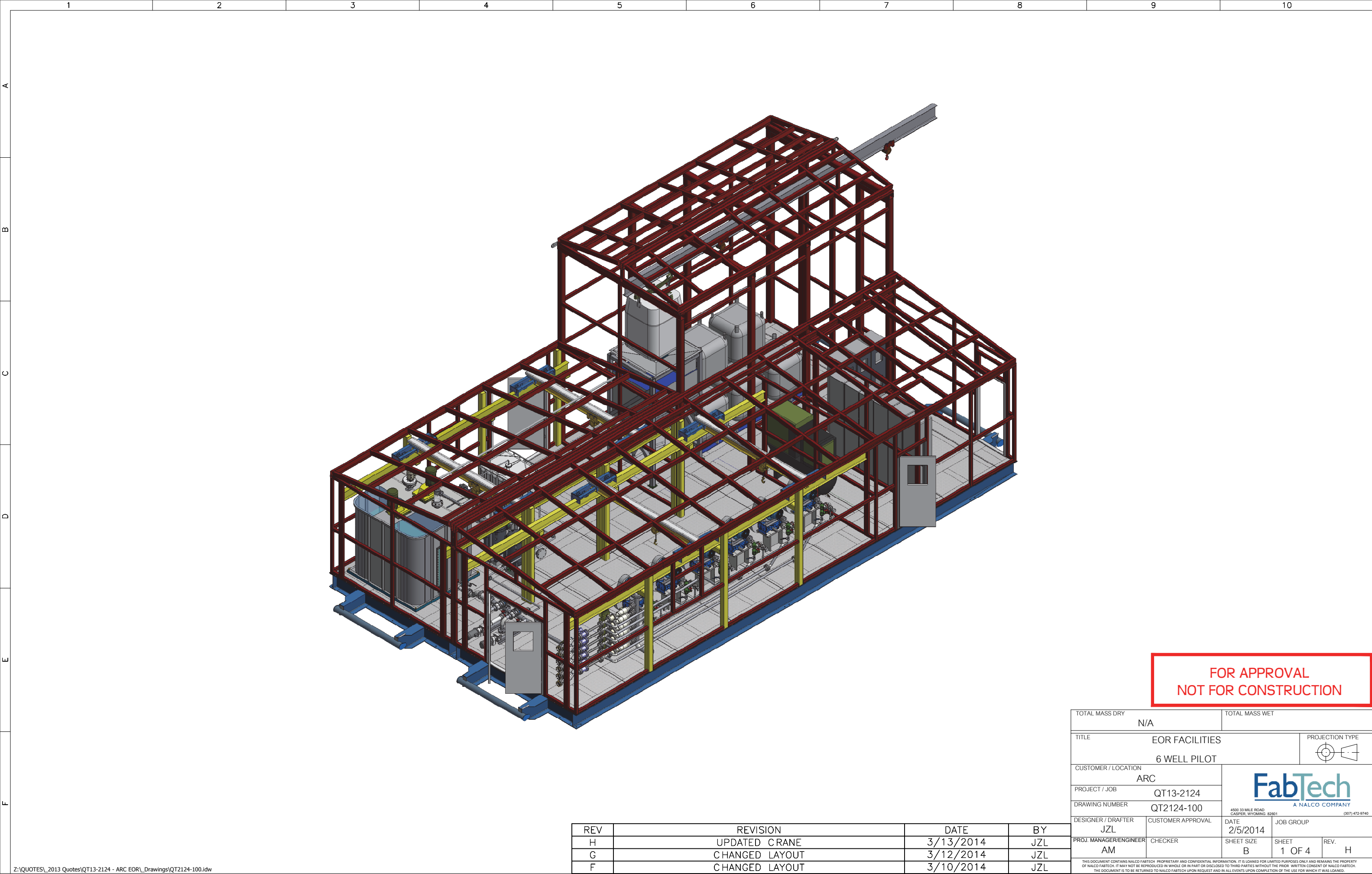
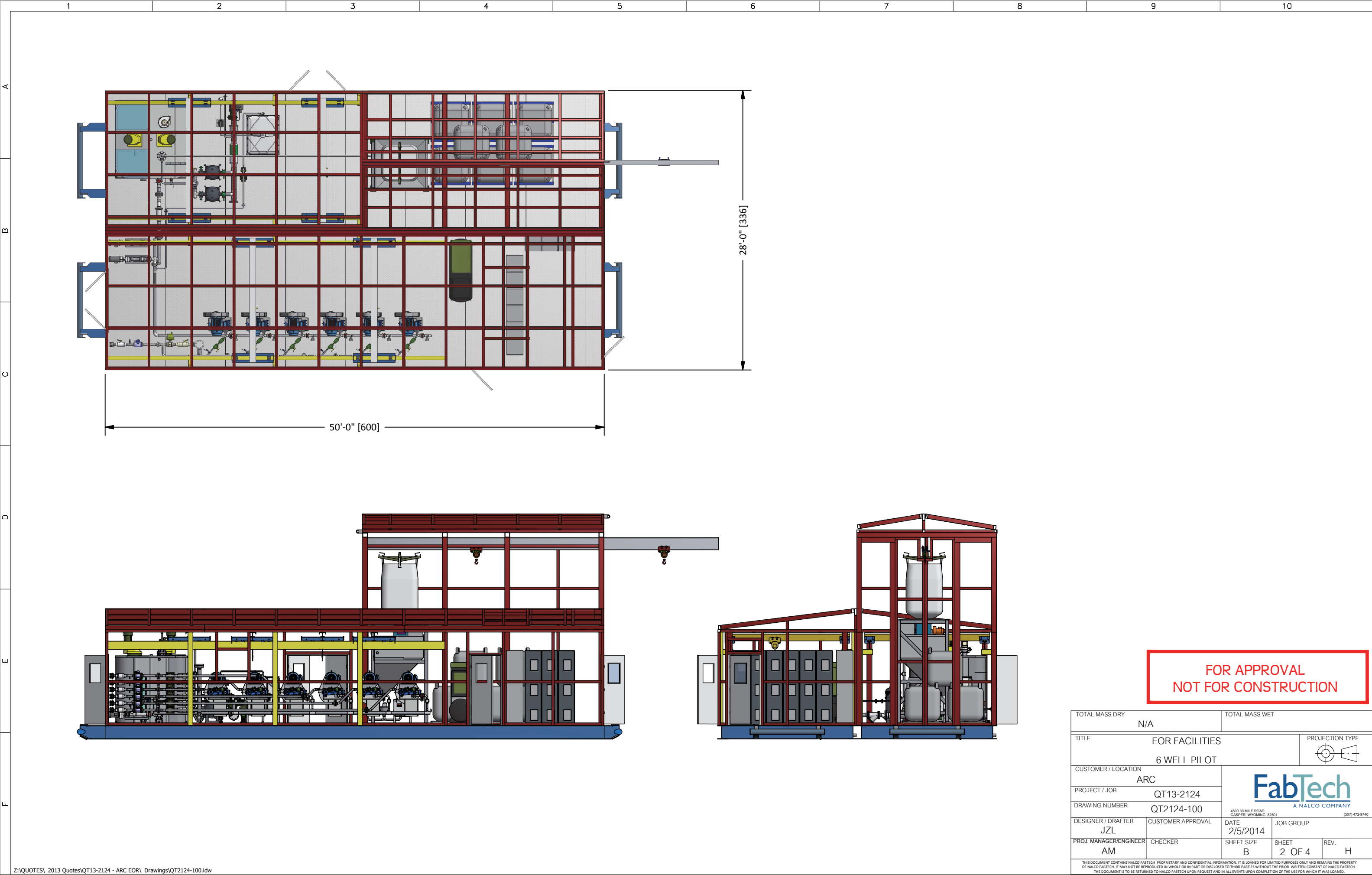




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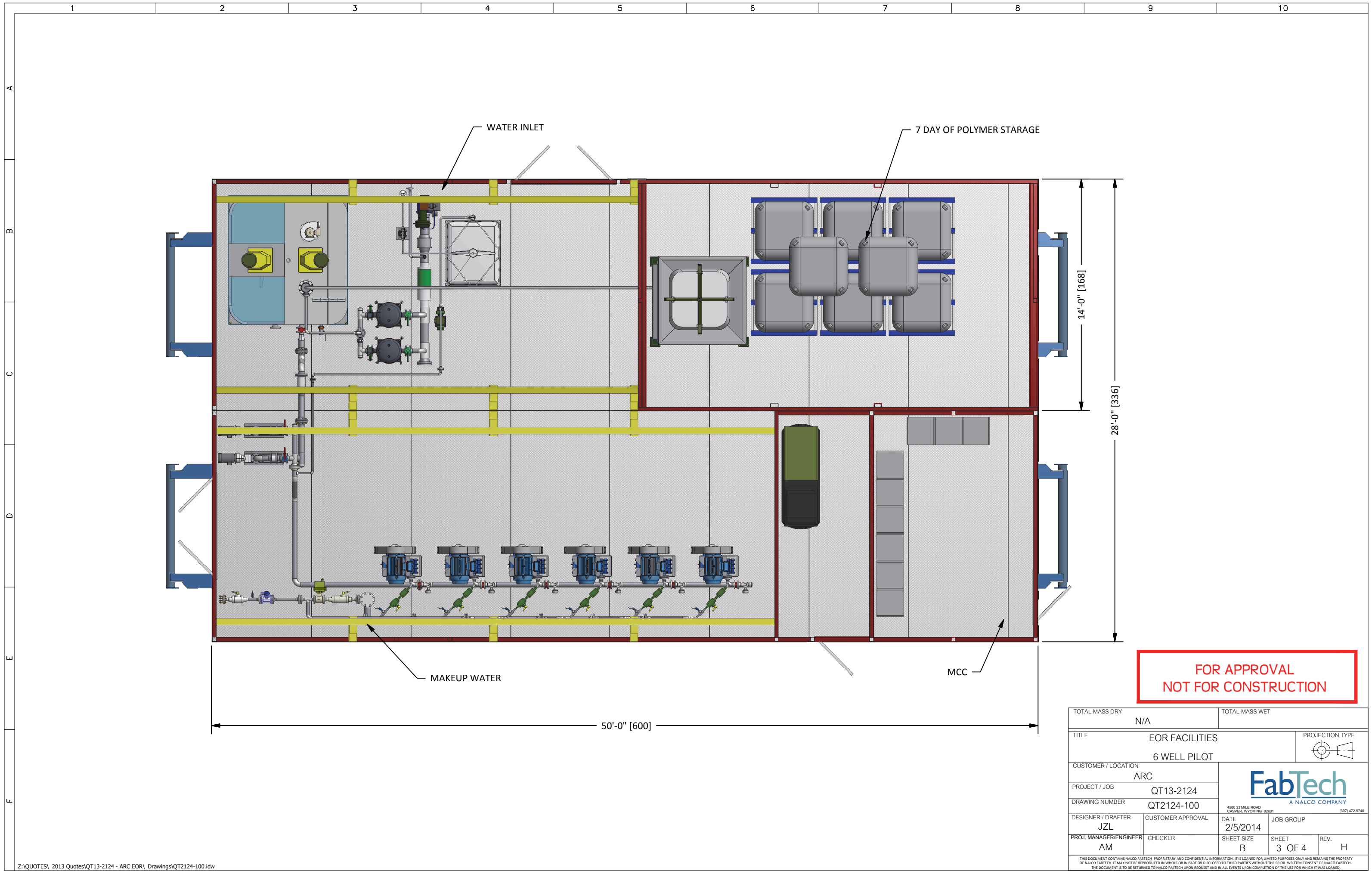
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| TOTAL MASS DRY                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | TOTAL MASS WET                                                                        |  |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                       |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | PROJECTION TYPE                                                                       |  |
| EOR FACILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 6 WELL PILOT                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                       |  |
| CUSTOMER / LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                       |  |
| ARC                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                       |  |
| PROJECT / JOB                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                       |  |
| QT13-2124                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                       |  |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                       |  |
| QT2124-100                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                       |  |
| DESIGNER / DRAFTER                                                                                                                                                                                                                                                                                                                                                                                                                               |  | DATE                                                                                  |  |
| JZL                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2/5/2014                                                                              |  |
| PROJ. MANAGER/ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                           |  | JOB GROUP                                                                             |  |
| AM                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 1 OF 4                                                                                |  |
| CHECKER                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | REV.                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | H                                                                                     |  |
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| REV | REVISION       | DATE      | BY  |
|-----|----------------|-----------|-----|
| H   | UPDATED CRANE  | 3/13/2014 | JZL |
| G   | CHANGED LAYOUT | 3/12/2014 | JZL |
| F   | CHANGED LAYOUT | 3/10/2014 | JZL |

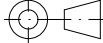


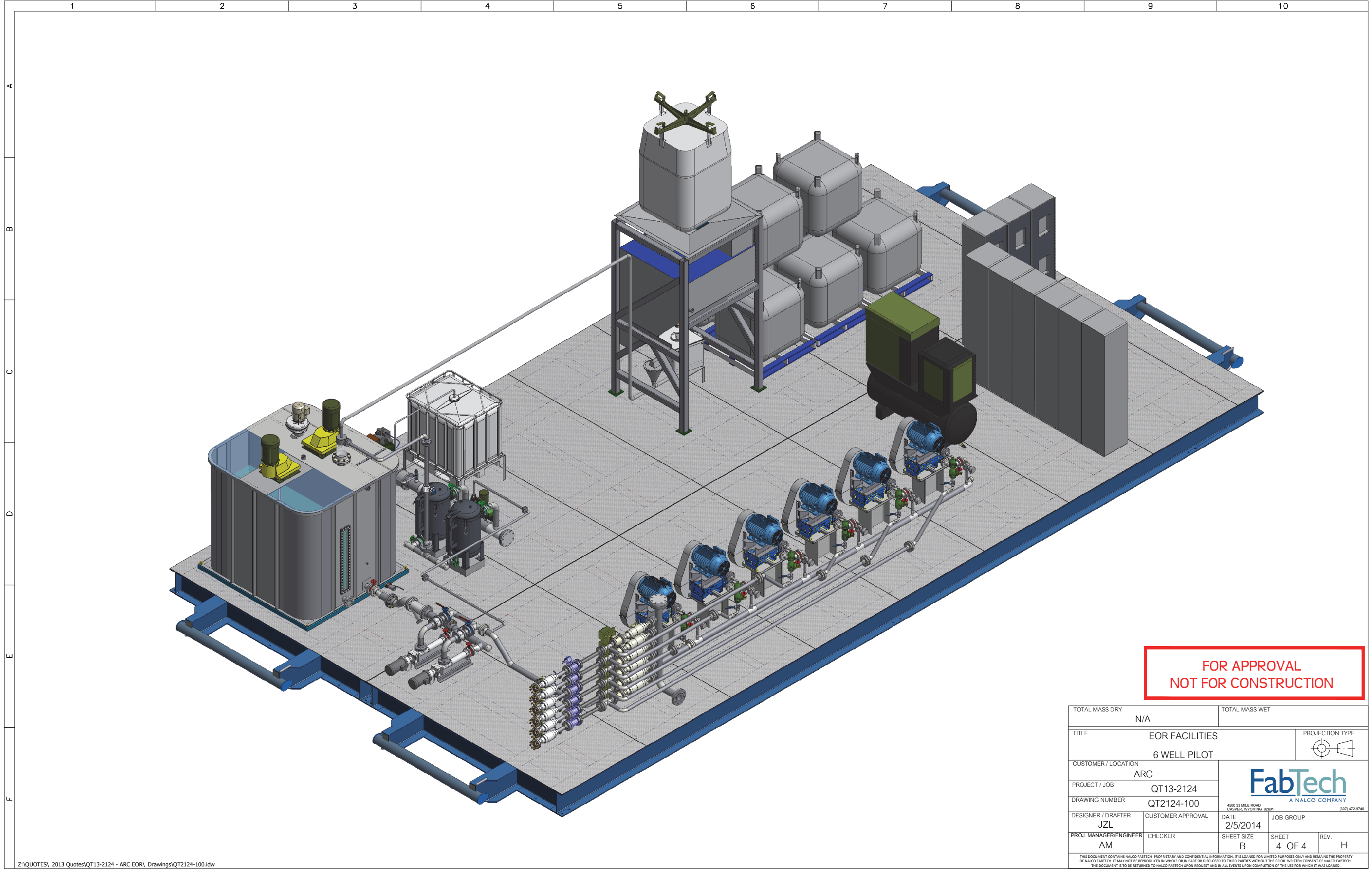
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|                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                                                                                                                                         |           |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| TOTAL MASS DRY                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | TOTAL MASS WET                                                                                                                                                          |           |      |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                                                         |           |      |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | PROJECTION TYPE                                                                                                                                                         |           |      |
| EOR FACILITIES                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                                                                                                                                         |           |      |
| 6 WELL PILOT                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                                                                                                                         |           |      |
| CUSTOMER / LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                |                   | <div><p>4500 33 MILE ROAD<br/>CASPER, WYOMING 82601</p><p>(307) 472-9740</p></div> |           |      |
| ARC                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                                                         |           |      |
| PROJECT / JOB                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                                                                                                                                                         |           |      |
| QT13-2124                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                                                                         |           |      |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                                                                                                                                         |           |      |
| QT2124-100                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                                                                                                                                         |           |      |
| DESIGNER / DRAFTER                                                                                                                                                                                                                                                                                                                                                                                                                 | CUSTOMER APPROVAL | DATE                                                                                                                                                                    | JOB GROUP |      |
| JZL                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 2/5/2014                                                                                                                                                                |           |      |
| PROJ. MANAGER/ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                             | CHECKER           | SHEET SIZE                                                                                                                                                              | SHEET     | REV. |
| AM                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | B                                                                                                                                                                       | 2 OF 4    | H    |
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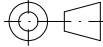


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|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                                                                                                                                                                           |   |            |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|-----------|
| TOTAL MASS DRY                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | TOTAL MASS WET                                                                                                                                                            |   |            |           |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                                                           |   |            |           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | PROJECTION TYPE                                                                                                                                                           |   |            |           |
| EOR FACILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                      |   |            |           |
| 6 WELL PILOT                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                                                                                                                                           |   |            |           |
| CUSTOMER / LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                                                           |   |            |           |
| ARC                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                                                           |   |            |           |
| PROJECT / JOB                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                                                                                                                                           |   |            |           |
| QT13-2124                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                                                                                                           |   |            |           |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | <div><div>4500 33 MILE ROAD<br/>CASPER, WYOMING 82401<br/>(307) 472-9740</div></div> |   |            |           |
| QT2124-100                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                                                                                                                           |   |            |           |
| DESIGNER / DRAFTER                                                                                                                                                                                                                                                                                                                                                                                                                               | CUSTOMER APPROVAL |                                                                                                                                                                           |   | DATE       | JOB GROUP |
| JZL                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                                                           |   | 2/5/2014   |           |
| PROJ. MANAGER/ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                           | CHECKER           |                                                                                                                                                                           |   | SHEET SIZE | SHEET     |
| AM                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                                                                                                                                           |   | B          | 3 OF 4    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | REV.                                                                                                                                                                      | H |            |           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                                                                                                                                                              |           |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| TOTAL MASS DRY                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | TOTAL MASS WET                                                                                                                                                                               |           |      |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                                                                              |           |      |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | PROJECTION TYPE                                                                                                                                                                              |           |      |
| EOR FACILITIES                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                                                                         |           |      |
| 6 WELL PILOT                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                                                                                                                                              |           |      |
| CUSTOMER / LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                |                   | <div><br/>A NALCO COMPANY<br/><br/>4500 33 MILE ROAD<br/>CASPER, WYOMING 82401<br/>(307) 472-9740</div> |           |      |
| ARC                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                                                                              |           |      |
| PROJECT / JOB                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                                                                                                                                                                              |           |      |
| QT13-2124                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                                                                                              |           |      |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                                                                                                                                                              |           |      |
| QT2124-100                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                                                                                                                                                              |           |      |
| DESIGNER / DRAFTER                                                                                                                                                                                                                                                                                                                                                                                                                 | CUSTOMER APPROVAL | DATE                                                                                                                                                                                         | JOB GROUP |      |
| JZL                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 2/5/2014                                                                                                                                                                                     |           |      |
| PROJ. MANAGER/ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                             | CHECKER           | SHEET SIZE                                                                                                                                                                                   | SHEET     | REV. |
| AM                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | B                                                                                                                                                                                            | 4 OF 4    | H    |
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