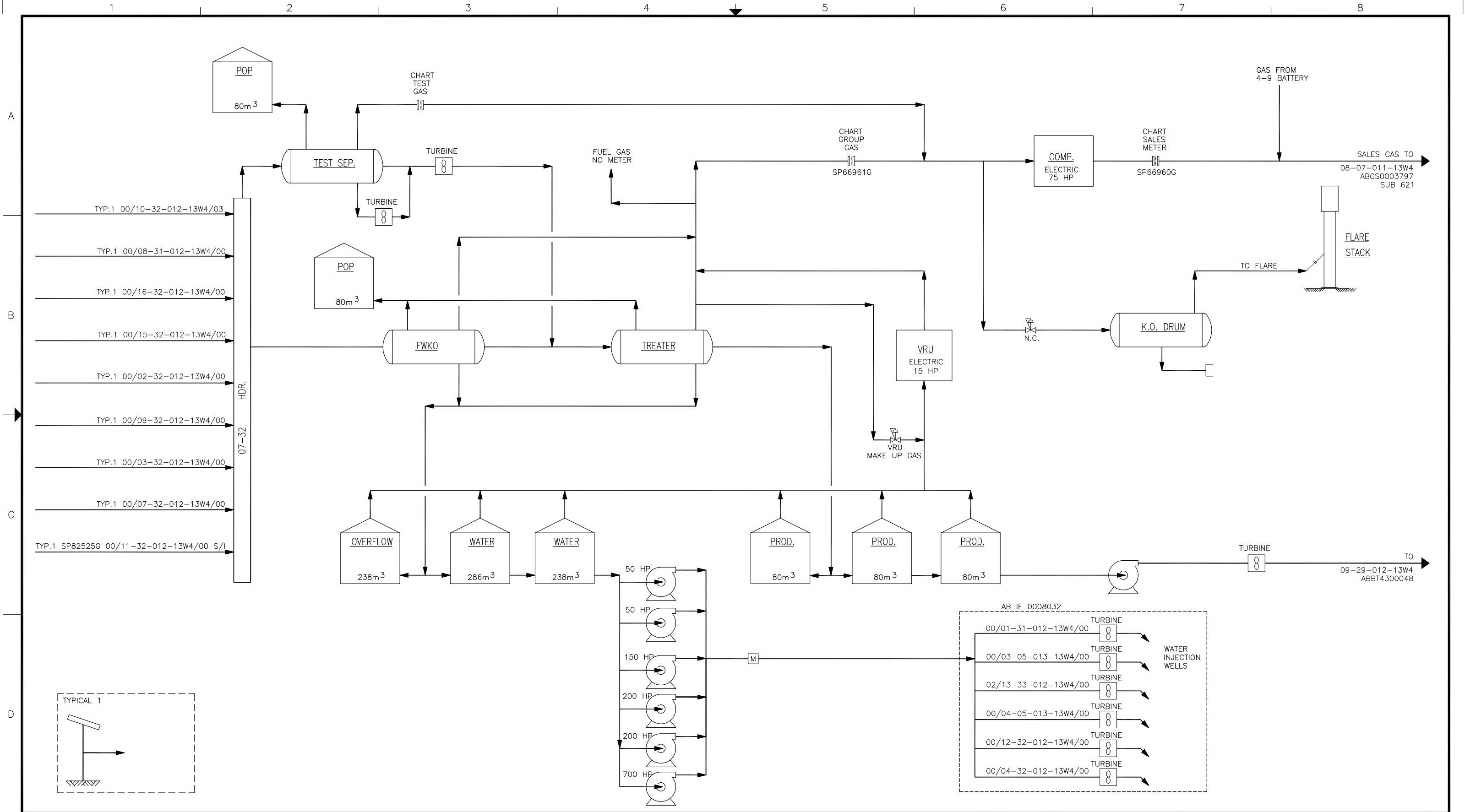




|             |                    |                                                                            |      |                               |     |            |     |      |        |              |          |                                                                                                                  |                                   |                                 |           |
|-------------|--------------------|----------------------------------------------------------------------------|------|-------------------------------|-----|------------|-----|------|--------|--------------|----------|------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|-----------|
|             |                    | * FOR CHANGES TO DRAWING, PLEASE CONTACT THE MEASUREMENT GROUP IN CALGARY. | H    | REVISED AS PER MARK-UPS       | HN  | 2013-04-16 | KK  |      |        | DRAWN BY:    | DATE     | <br><b>Canadian Natural</b> | FIELD CODE: 1518<br>AB BT 4300041 |                                 |           |
|             |                    |                                                                            | G    | REVISED AS PER FIELD MARK-UPS | HN  | 10.02.16   | RH  |      |        | KW           | 03.09.25 |                                                                                                                  |                                   |                                 |           |
|             |                    |                                                                            | F    | ADDED 700HP PUMP              | LM  | 08.03.28   |     |      |        | DESIGNED BY: | DATE     |                                                                                                                  |                                   |                                 |           |
|             |                    |                                                                            | E    | REVISED AS PER FIELD MARK-UPS | KK  | 07.11.16   | RH  |      |        | M. FLYNN     | 05.04.20 |                                                                                                                  |                                   |                                 |           |
|             |                    |                                                                            | D    | AS PER FIELD MARK-UPS         | KK  | 05.10.03   |     |      |        | CHECKED BY:  | DATE     | TITLE<br>GRAND FORKS NORTH (1518)<br>07-32-012-13 W4M BATTERY<br>METERING SCHEMATIC                              |                                   |                                 |           |
|             |                    |                                                                            | K    | REVISED AS PER MARK-UPS       | CB  | 2014-11-26 | KK  |      |        | APPROVED BY: | DATE     |                                                                                                                  |                                   |                                 |           |
|             |                    |                                                                            | J    | REVISED AS PER MARK-UPS       | CSH | 2014-01-09 | KK  |      |        |              |          |                                                                                                                  |                                   |                                 |           |
|             |                    |                                                                            | I    | REVISED AS PER MARK-UPS       | CT  | 2013-12-02 | KK  |      |        |              |          |                                                                                                                  |                                   |                                 |           |
| DRAWING NO. | REFERENCE DRAWINGS | DRAWINGS PROVIDED BY: CANADIAN NATURAL                                     | REV. | DESCRIPTION                   | BY  | DATE       | CHK | APP. | CLIENT | CLIENT BY:   | DATE     | SCALE<br>N.T.S.                                                                                                  | JOB NO.<br>-                      | DRAWING NO.<br>GRA0732-223-0001 | REV.<br>K |