| 27895 Job Number | | | FORM U-1A MANUFACTURER'S DATA REPORT FOR PRESSURE VESSELS (Alternative Form for Single Chamber, Completely Shop or Field Fabricated Vessels Only) TAKEN FROM MASTER DATA | | | | | | | | | |
|--------------------------------------------------------------------------------------|----------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| | P. O. Number | | | | | s of the ASME | | | | REP | ORT BY NA | TIONAL BOARD |
| 1. Ma | anufactured and c | ertified | by Silvan Inc | dustries, | Inc., 2121 Cl | eveland Aven | ue, Marine e and addre | ette, Wisco | onsin, 54143, | USA | | |
| 2. Ma | anufactured for F | neum | atech Inc., K | enosha, | Wisconsin, L | JSA | d address o | | | | | |
| 3. Lo | cation of Installati | on Un | known | | | ., | Name and | | ., | | | |
| 4 Ts | pe Vertical | | 473469 | | OH | | | 32-062 R.C | ú | 47346 | 0 | 2005 |
| (Horiz. or Vert. tank) | | | (Mfr's seria | | OH2580.6 (CRN) | | | (Drawing No.) | | (Nat'l. Bd. No.) (Year built) | | (Year built) |
| | The chemical and p CODE. The design | | | | | | | | e ASME BOILE 2004 | to RAND | 2004 | |
| - | C | No ode Ca | ne ase Nos. | | Specia | None Special Service per UG-120(d | | (year) | | Addenda (Date) | | |
| 6. Sh | | A414 C | | Non | .121 | 0 | | 0' 8.0" (OD | | 3' 2.875 | | |
| 7 0. | | | o., Grade) | | Thk. (in.) | Corr. Allow. (i | in.) Dia | m. I.D.(ft. & | in.) Length | (overall) | | |
| | eams: Type Long. (Welded, Dbl., Sng | | utt) R.T.(Spo | | | lo No emp (°F) Time (hr |) Girth. (W | Type 2 elded, Dbl., Sng | I., Lap, Butt) | | None ot, Eff. (%) or Full) | No. of Courses |
| 8. He | eads: (a) Mat'l: | | | SA414 | | | (b) N | fat'l | | | 14 GrG | |
| Ē | Location (Top, Bottom | 1 14 | | Spec. No. | ., Grade) Crown Radius | Vauelde Dadius | Elliptical Dati | o Conical An | ex Hemispherical | | lo., Grade) | ssure (Convex or |
| | Ends) | | | lowance | Crown Radius | Kiluckie Kaulus | Ellipucai Rau | Angle | Radius | Diamete | | oncave) |
| (a) | Top | _ | .134 | 0 | N/A N/A | N/A N/A | 2:1 | N/A N/A | N/A N/A | N/A N/A | | ncave |
| (b) | Bottom novable, bolts use | _ | | | N/A | N/A | 2:1 | | None N/A | N/A | CC | ncave |
| Min. design metal temp. 10. Nozzles, inspection and Purpose (Inlet, Outlet, Drain) | | n and s | Diam. or Size | Тур | | Mat'l. | | Nom. Thk. | Reinforcement Ma | | Hydro. at 52 How Attached | Location |
| Inlet/Drain | | 2 | 1" | Flg | SA181 C | C70 | | TD In | herent | V | Veld | N/A |
| Inlet/Outlet Insp | | 2 | 3/4" | ļ <u>.</u> | | | | | | - " | 6 | N/A Heads |
| 12. R | emarks: Manufacturer | ef Val | (N I Data Reports pro | lo.) operly identi (Nan | ne of part, item | number, Mfgr's | (De nspectors, have s name and | identifying | hed for the followin | ched | (Where | hell/Weld and how) |
| | ROVISIONS OF | | | | | | | | | | | |
| conf | certify that the sta | Code | nts made in the for Pressure | is report | are correct an Section VIII, I | Division 1. "U" | Is of design | n, material | zation No. 168 | and wor | rkmanship of expiresJu | this vessel ne 13, 2006 |
| conf | certify that the sta | Code | nts made in th | is report Vessels, | are correct an Section VIII, [Silvan (Manu | d that all detai Division 1. "U" Industries, Inc. Ifacturer) | ils of desig Certificate | n, material of Authori | , construction, zation No. 168 | and wor | rkmanship of expires Ju (Representati | this vessel ne 13, 2006 |
| conf | certify that the sta | Code | nts made in the for Pressure | is report Vessels, | are correct an Section VIII, [Silvan (Manu | d that all detai Division 1. "U" Industries, Inc. | ils of desig Certificate | n, material of Authori | zation No. 168 | and wor | rkmanship of expires Ju (Represental) | this vessel ne 13, 2006 ve) |
| Vess unde afid e VIII, I Manu | certify that the sta | Co. | nts made in the for Pressure name Semission issued be merica Insurance state that, to the terrificate neither it hermore, neithele | Silvan Indus by The Nation Co., of Bo best of my the Inspect | are correct an Section VIII, I Silvan (Manu CERTIFICATI stries, Inc. and Board of Boil ston, MA for or or his employ | Ind that all detail det | IELD INSP at 2121 Cle Vessel Inspe have inspe cuturer has cc rranty, expre | PECTION eveland Aver ctors and/or exted the con instructed thi ssed or impli | Signed | sconsin, since WI in accorde pressure | (Representation of the control of th | I, the |