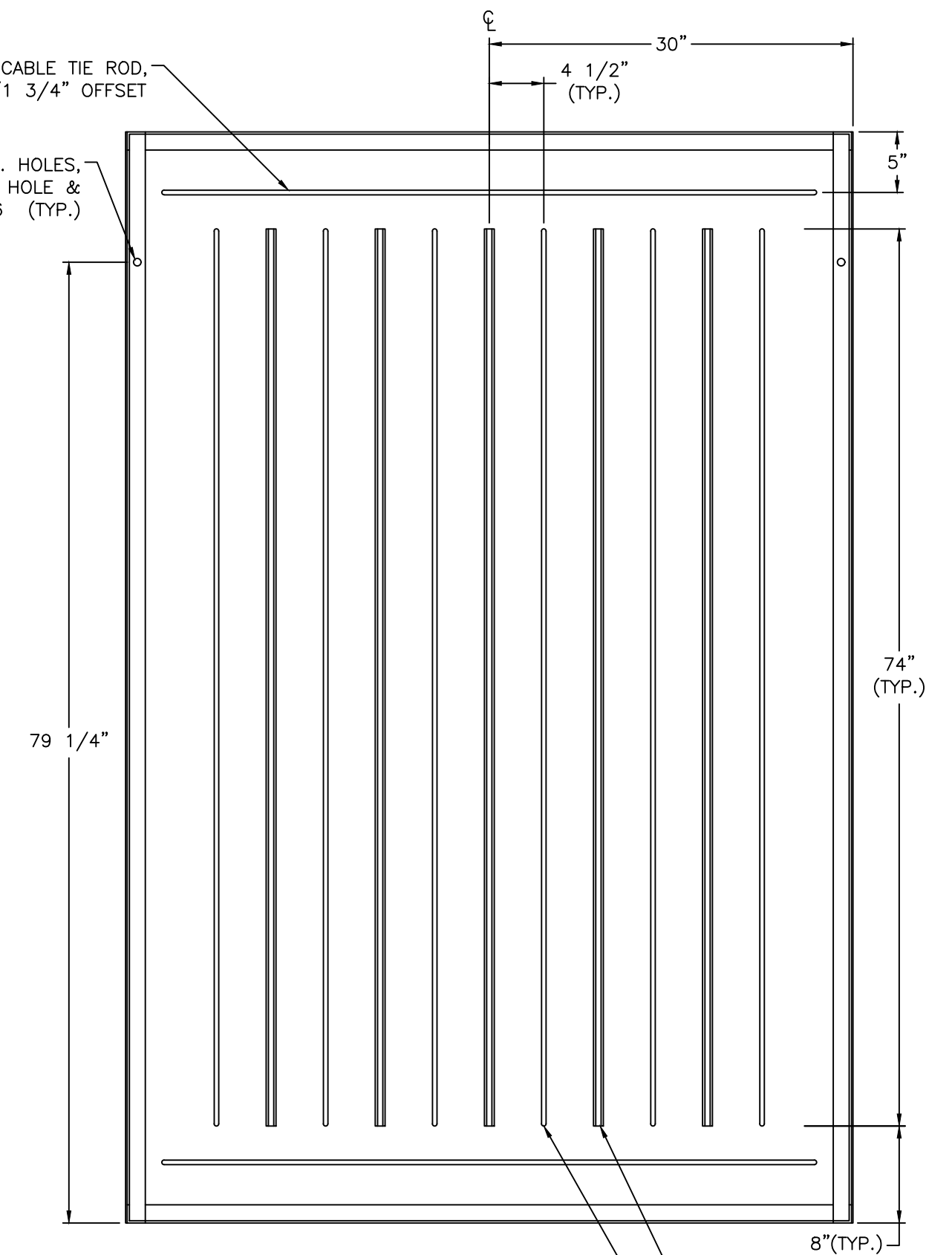
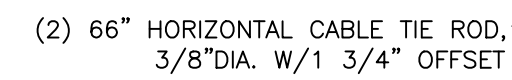
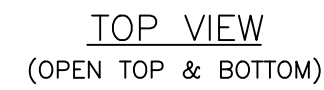
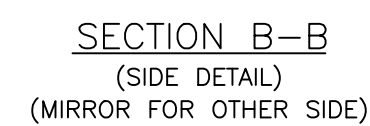


- ## NOTES:
- 1) ALL DIMENSIONS ARE IN INCHES.
 - 2) THREE POINT LATCH HANDLE.
 - 3) 1 1/2" x 1 1/2" x 3/16" ANGLE STRUCTURE.
 - 4) FIXED PANEL 11 GA.(120 THICK) CRS SHEET.
 - 5) DOORS 11 GA.(120 THICK) CRS SHEET.
 - 6) ITE-TYPE CONCEALED HINGES.
 - 7) NO GASKETING.
 - 8) WELD ALL JOINTS UNLESS OTHERWISE STATED.
 - 9) POWDER COAT WITH ASA 61 EXTERIOR;
AND WITH ASA 61 INTERIOR.
 - 10) SEE WIRING DIAGRAM FOR QUANTITY AND ARRANGEMENT
OF TERMINAL BLOCKS
 - 11) NO GROUND BAR



3					6			
2					5			
1	REVISED SIZE TO BE 60" WIDE	5/24/18	GS	GS	4			
REV	DESCRIPTION	DATE	DFTR	ENG	REV	DESCRIPTION	DATE	DFTR

ENGINEERED BY: GS
DATE: 8/8/17
DRAFTED BY: PN
DATE: 8/8/17



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TERMINATION CABINET STRUCTURAL DRAWING

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SCALE: NTS	SHT. 1 of 1