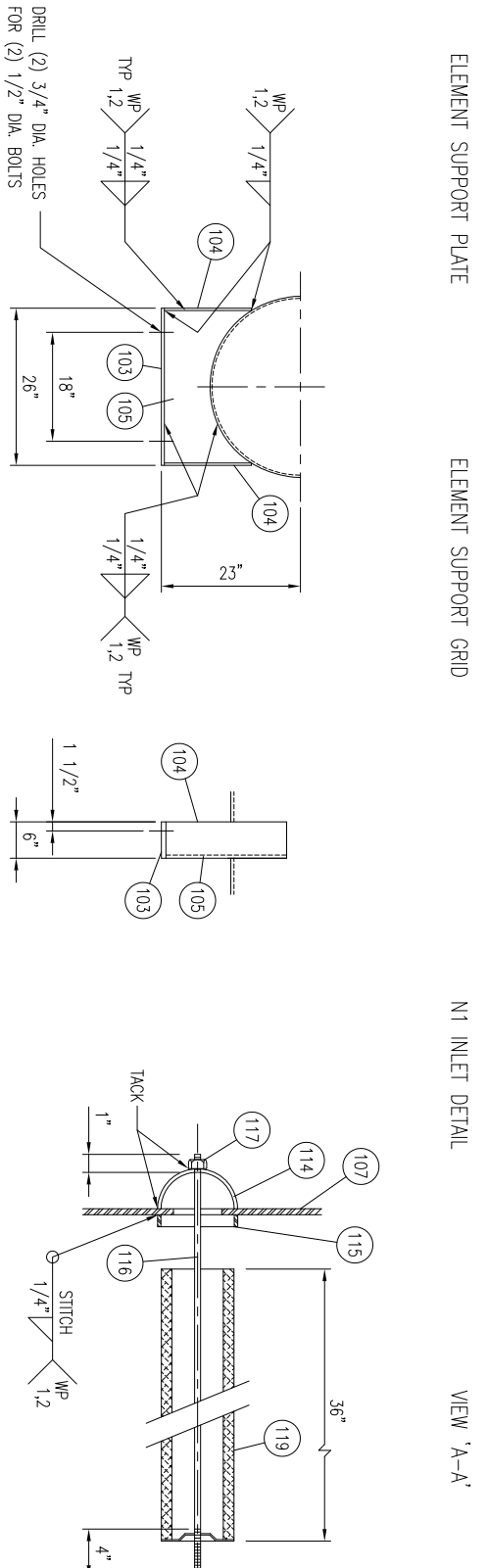
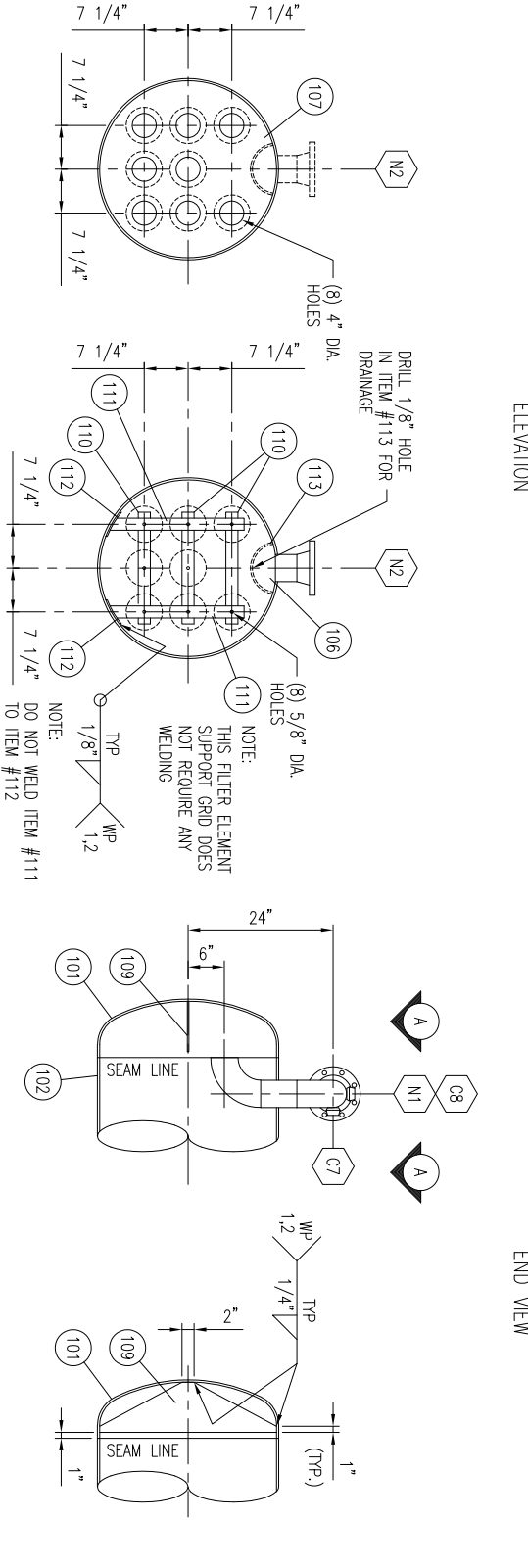
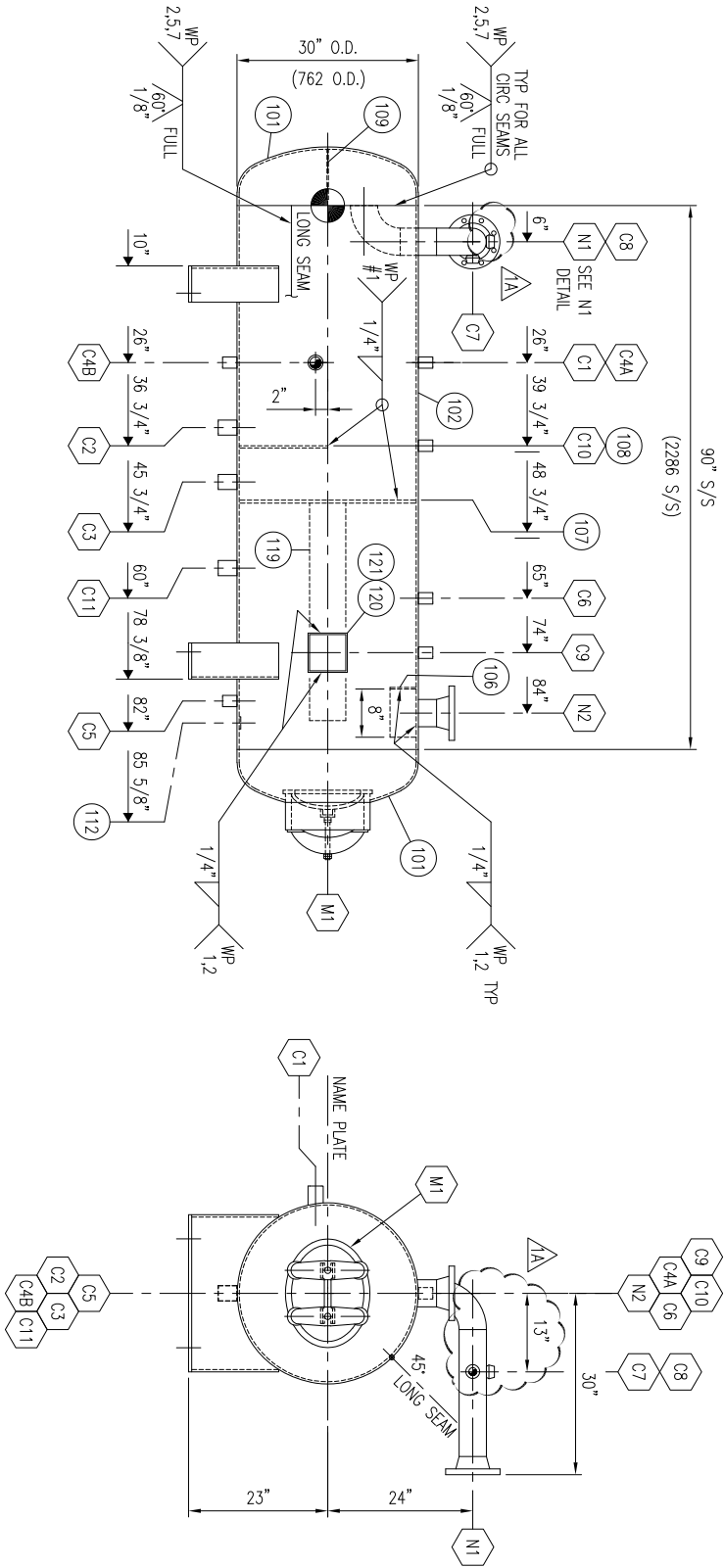


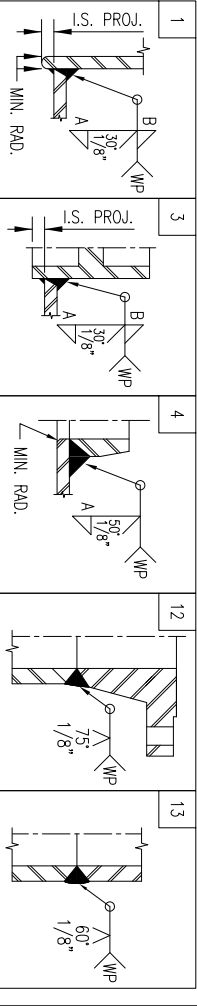


| SCHEDULE OF OPENINGS |                   |     |                                                |               |   |          |            |          |               |
|----------------------|-------------------|-----|------------------------------------------------|---------------|---|----------|------------|----------|---------------|
| MARK                 | SERVICE           | ID# | DESCRIPTION<br>(END CONNECTION TOWARDS VESSEL) |               |   | QTY.     | LENGTH     | WELD     | O.S.<br>PROL. |
| M1                   | MANWAY            | 1   | RING: 1" THK 12" I.D. x 16" I.D.               | SA-106-C      | 1 | 6"       | 1          | 1.3 3/8" | 1"            |
| N1                   | INLET             | 1   | COVER: MAWP: 300 PSI CRN: OH861.5C             | SA-516-70     | 1 | -        | -          | -        | -             |
|                      |                   | 2   | FLANGE: 4"-150# RFNM XS WT BORE                | SA-105        | 1 | -        | -          | -        | -             |
|                      |                   | 1   | PIPE: 4" NOM XS WT                             | SMLS SA-106-B | 1 | 20 3/4"  | 12 2.5     | 1.3 3/8" | -             |
|                      |                   | 2   | PIPE: 4" NOM XS WT                             | SA-234-WPB    | 1 | -        | 13 2.5     | 1.3 3/8" | -             |
|                      |                   | 3   | ELBOW: 4" 90° LR BW XS WT                      | SMLS SA-106-B | 1 | 5 3/4"   | 1.3 3/8"   | MIN      | DET.          |
|                      |                   | 4   | PIPE: 4" NOM XS WT                             | SA-234-WPB    | 1 | -        | 13 2.5     | 1.3 3/8" | -             |
|                      |                   | 5   | ELBOW: 4" 90° LR BW STD WT                     | SA-105        | 1 | -        | 12 2.5     | 1.3 3/8" | -             |
| N2                   | OUTLET            | 1   | FLANGE: 4"-150# RFNM XS WT BORE                | SA-105        | 1 | -        | 1.3 3/8"   | MIN      | -             |
|                      |                   | 2   | PIPE: 4" NOM XS WT                             | SMLS SA-106-B | 1 | 3 11/16" | 1.3 3/8"   | MIN      | -             |
| C1                   | LSHH              | 1   | HAIF COUPLING: 1 1/2"-6000# NPT                | SA-105        | 1 | -        | 3 1.3 3/8" | MIN      | -             |
| C2                   | LIQUID OUTLET     | 1   | COUPLING: 1 1/2"-6000# NPT                     | SA-105        | 1 | -        | 3 1.3 3/8" | MIN      | -             |
| C3                   | WIER DRAIN        | 1   | COUPLING: 1 1/2"-6000# NPT                     | SA-105        | 1 | -        | 3 1.3 3/8" | MIN      | -             |
| C4A/B                | LG / LC           | 1   | COUPLING: 1"-6000# NPT                         | SA-105        | 1 | -        | 3 1.3 3/8" | MIN      | -             |
| C5                   | LSHH              | 1   | COUPLING: 1"-6000# NPT                         | SA-105        | 1 | -        | 3 1.3 3/8" | MIN      | -             |
| C6                   | FUEL GAS          | 1   | COUPLING: 1"-6000# NPT                         | SA-105        | 1 | -        | 3 1.3 3/8" | MIN      | -             |
| C7                   | BY PASS           | 1   | THREDOLET: 1"-6000# NPT (ON 4" RUN)            | SA-105        | 1 | -        | 4 1.3 3/8" | MIN      | -             |
| C8                   | PSV               | 1   | THREDOLET: 1"-6000# NPT                        | SA-105        | 1 | -        | 4 1.3 3/8" | MIN      | -             |
| C9                   | LSHH              | 1   | COUPLING: 1"-6000# NPT                         | SA-105        | 1 | -        | 3 1.3 3/8" | MIN      | -             |
| C10                  | FUTURE EQUALIZING | 1   | COUPLING: 1"-6000# NPT                         | SA-105        | 1 | -        | 3 1.3 3/8" | MIN      | -             |
| C11                  | LIQUID OUTLET     | 1   | COUPLING: 2"-6000# NPT                         | SA-105        | 1 | -        | 3 1.3 3/8" | MIN      | -             |

GENERAL NOTES:

- ALL TAIL DIMENSIONS FROM REFERENCE POINT.
- WELDING PROCEDURE REGISTRATION No. WP 496.2
- FLANGE BOLT HOLES TO STRADDLE MAJOR CENTRILINES OF VESSEL, UNLESS OTHERWISE NOTED.
- ALL FLANGES TO BE ANSI 16.5, ALL FORGED THD & SW FITTINGS PER ANSI B16.11, UNLESS OTHERWISE NOTED.
- EXTERIOR & INTERIOR OF VESSEL TO BE FREE OF WELD SLAG, SPATTER, GREASE, MOISTURE, ETC.
- ALL CUT LENGTHS ARE FINISHED LENGTHS, PRING CUT LENGTHS ARE BASED ON 1/8" (3 mm) WELD GAP.
- PROJECT NAME PLATE 1" (25 mm) FROM SHELL/INSUL.
- ALL TACK WELDS TO BE PER WP 1.2.
- SURFACE PREPARATION: SANDBLAST TO SSPC-SP6.
- PRIMER: ONE COAT OF PR-1 RED OXIDE
- FINISH: ONE COAT OF FIN-1 TPS GREY
- INSULATION: NONE
- VESSEL REGISTERED UNDER DWG# SSR-300-01-CS-002 REV. 0.

| ITEM | DESCRIPTION                                                     | QTY | LENGTH  | HEAT NUMBER |
|------|-----------------------------------------------------------------|-----|---------|-------------|
| 101  | HEAD: 30" O.D. 3/8" THK (5/16" MN) 2:1 S.E. W/ 2" S.F.SA-516-70 | 2   | -       | -           |
| 102  | SHELL: 3/8" THK (ROLL TO 30" O.D.)                              | 1   | 90"     | -           |
| 103  | PLATE: 1/2" THK x 6"                                            | 2   | 26"     | -           |
| 104  | PLATE: 3/8" THK x 6"                                            | 4   | 14 3/8" | -           |
| 105  | PLATE: 3/8" THK x 25 1/4" (CUT TO SUIT)                         | 2   | 14 3/8" | -           |
| 106  | PLATE: 1/4" THK x 8 5/8" O.D. (CUT TO SUIT)                     | 1   | -       | -           |
| 107  | PLATE: 1/2" THK x 29 1/8" DIA. (SEE DETAIL)                     | 1   | -       | -           |
| 108  | PLATE: 3/8" THK x 14 5/8" (CUT TO SUIT)                         | 1   | 29 1/8" | -           |
| 109  | PLATE: 1/4" THK x 8 5/16" (CUT TO SUIT)                         | 3   | 18 1/2" | -           |
| 110  | FLAT BAR: 1/4" THK x 2" (SEE DETAIL)                            | 2   | 22"     | -           |
| 111  | FLAT BAR: 1/4" THK x 2" (SEE DETAIL)                            | 2   | 22"     | -           |
| 112  | PLATE: 1/4" THK x 2" (ROLL TO 29 1/8" O.D.)                     | 2   | 6"      | -           |
| 113  | PIPE: 8" NOM STD WT (CUT IN HALF)                               | 1   | 8"      | -           |
| 114  | PIPE: 6" NOM STD WT (CUT IN HALF)(1 MAKES 2)                    | 5   | 1 1/2"  | -           |
| 115  | PIPE: 6" NOM STD WT                                             | 8   | 1"      | -           |
| 116  | ROUND BAR: 1/2" DIA. (TBE)                                      | 8   | 44"     | -           |
| 117  | NUTS: 1/2" DIA. UNC                                             | 24  | -       | -           |
| 118  | WASHER: SUPPLIED WITH ELEMENT                                   | 8   | -       | -           |
| 119  | ELEMENT: PEACOCK MODEL# JPMG-36349-V                            | 8   | -       | -           |
| 120  | NAME PLATE: TOROMONT PROCESS SYSTEMS                            | 1   | -       | -           |
| 121  | NAME PLATE BRACKET: 1/4" THK                                    | 1   | -       | -           |



|                                                                                                                                                                        |                                         |                               |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|-----------|
| HYDROSTATIC TEST PRESS: 319 PSIG 2196 KPAC                                                                                                                             |                                         |                               |           |
| IMPACT TEST EXEMPT PER UG-20(f)                                                                                                                                        |                                         |                               |           |
| RADIOGRAPHY:                                                                                                                                                           |                                         |                               |           |
| PART                                                                                                                                                                   | CODE                                    | TYPE                          | JE        |
| SHELL (CAT A)                                                                                                                                                          | UW-11(b)/UW-12(b)                       | SPOT                          | 0.85      |
| HEAD (CAT B)                                                                                                                                                           | UW-11(b)/UW-12(d)                       | SPOT                          | 1.00      |
| DESIGN AND FABRICATION TO BE IN ACCORDANCE WITH THE PROVINCE OF ALBERTA, BC, & SASKATCHEWAN REGULATIONS AND A.S.M.E. CODE SEC. VIII DIV. 1 2001 EDITION, 2002 ADDENDUM |                                         |                               |           |
| DESIGN PRESSURE                                                                                                                                                        | 245 PSIG                                | DESIGN TEMPERATURE            | 250 DEG F |
| MIN. DESIGN METAL TEMPERATURE                                                                                                                                          | -20F @ 245 PSIG                         | MAX. ALLOWABLE WORKING PRESS. | 245 PSIG  |
| LIMITED BY CORROSION ALLOWANCE                                                                                                                                         | 0.0625"                                 | FLANGE RATING                 | 1.6 MM    |
| POST WELD HEAT TREATMENT                                                                                                                                               | NATURAL GAS                             | VOLUME                        | 40.4 FT3  |
| WT. EMPTY (SHIPPING WT.)                                                                                                                                               | 2400 LBS                                | WT. FULL OF WATER (TEST WT.)  | 4922 LBS  |
| OPERATING WT.                                                                                                                                                          | 3340 LBS                                |                               |           |
| REV. 1A C8 WAS SHAWN AS ELBOW/LET                                                                                                                                      |                                         |                               |           |
| 1 ISSUED FOR CONSTRUCTION (HEADS & SHELL)                                                                                                                              |                                         |                               |           |
| (TRANSFERRED FROM 80158-401C)                                                                                                                                          |                                         |                               |           |
| REV.                                                                                                                                                                   | DESCRIPTION                             | DATE                          | BY        |
| 1A                                                                                                                                                                     | C8 WAS SHAWN AS ELBOW/LET               | SEP 02/03                     | AKK       |
| 1                                                                                                                                                                      | ISSUED FOR CONSTRUCTION (HEADS & SHELL) | AUG 29/03                     | AKK       |
| TITLE: V-1 SUCTION FILTER                                                                                                                                              |                                         |                               |           |
| 30" O.D. x 90" S/S                                                                                                                                                     |                                         |                               |           |
| FOR: BURLINGTON RESOURCES CANADA                                                                                                                                       |                                         |                               |           |
| 135 HP BOOSTER COMPRESSOR UNIT                                                                                                                                         |                                         |                               |           |
| DRAWN BY: A.KRICHKOV                                                                                                                                                   |                                         |                               |           |
| CHKD BY: G.SCHUSTER                                                                                                                                                    |                                         |                               |           |
| APPR. BY: W. YU                                                                                                                                                        |                                         |                               |           |
| DATE: AUG 28, 2003                                                                                                                                                     |                                         |                               |           |
| SCALE: 3/4" = 1'-0"                                                                                                                                                    |                                         |                               |           |
| W.O. No: 11265401                                                                                                                                                      |                                         |                               |           |
| DWG. No: 11265-401                                                                                                                                                     |                                         |                               |           |
| SHEET No: 1 OF 1                                                                                                                                                       |                                         |                               |           |
| REV: 1A                                                                                                                                                                |                                         |                               |           |

|                                                                                                                                                                        |                                         |                                                                                                                                                                        |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| PERMIT TO PRACTICE STAMP                                                                                                                                               |                                         | ENGINEER STAMP                                                                                                                                                         |     |
| DESIGN AND FABRICATION TO BE IN ACCORDANCE WITH THE PROVINCE OF ALBERTA, BC, & SASKATCHEWAN REGULATIONS AND A.S.M.E. CODE SEC. VIII DIV. 1 2001 EDITION, 2002 ADDENDUM |                                         | DESIGN AND FABRICATION TO BE IN ACCORDANCE WITH THE PROVINCE OF ALBERTA, BC, & SASKATCHEWAN REGULATIONS AND A.S.M.E. CODE SEC. VIII DIV. 1 2001 EDITION, 2002 ADDENDUM |     |
| DESIGN PRESSURE: 245 PSIG                                                                                                                                              |                                         | DESIGN TEMPERATURE: 250 DEG F                                                                                                                                          |     |
| MIN. DESIGN METAL TEMPERATURE: -20F @ 245 PSIG                                                                                                                         |                                         | MAX. ALLOWABLE WORKING PRESS.: 245 PSIG                                                                                                                                |     |
| LIMITED BY CORROSION ALLOWANCE: 0.0625"                                                                                                                                |                                         | FLANGE RATING: 1.6 MM                                                                                                                                                  |     |
| POST WELD HEAT TREATMENT: NATURAL GAS                                                                                                                                  |                                         | VOLUME: 40.4 FT3                                                                                                                                                       |     |
| WT. EMPTY (SHIPPING WT.): 2400 LBS                                                                                                                                     |                                         | WT. FULL OF WATER (TEST WT.): 4922 LBS                                                                                                                                 |     |
| OPERATING WT.: 3340 LBS                                                                                                                                                |                                         |                                                                                                                                                                        |     |
| REV. 1A C8 WAS SHAWN AS ELBOW/LET                                                                                                                                      |                                         | 1 ISSUED FOR CONSTRUCTION (HEADS & SHELL)                                                                                                                              |     |
| (TRANSFERRED FROM 80158-401C)                                                                                                                                          |                                         |                                                                                                                                                                        |     |
| REV.                                                                                                                                                                   | DESCRIPTION                             | DATE                                                                                                                                                                   | BY  |
| 1A                                                                                                                                                                     | C8 WAS SHAWN AS ELBOW/LET               | SEP 02/03                                                                                                                                                              | AKK |
| 1                                                                                                                                                                      | ISSUED FOR CONSTRUCTION (HEADS & SHELL) | AUG 29/03                                                                                                                                                              | AKK |
| TITLE: V-1 SUCTION FILTER                                                                                                                                              |                                         |                                                                                                                                                                        |     |
| 30" O.D. x 90" S/S                                                                                                                                                     |                                         |                                                                                                                                                                        |     |
| FOR: BURLINGTON RESOURCES CANADA                                                                                                                                       |                                         |                                                                                                                                                                        |     |
| 135 HP BOOSTER COMPRESSOR UNIT                                                                                                                                         |                                         |                                                                                                                                                                        |     |
| DRAWN BY: A.KRICHKOV                                                                                                                                                   |                                         |                                                                                                                                                                        |     |
| CHKD BY: G.SCHUSTER                                                                                                                                                    |                                         |                                                                                                                                                                        |     |
| APPR. BY: W. YU                                                                                                                                                        |                                         |                                                                                                                                                                        |     |
| DATE: AUG 28, 2003                                                                                                                                                     |                                         |                                                                                                                                                                        |     |
| SCALE: 3/4" = 1'-0"                                                                                                                                                    |                                         |                                                                                                                                                                        |     |
| W.O. No: 11265401                                                                                                                                                      |                                         |                                                                                                                                                                        |     |
| DWG. No: 11265-401                                                                                                                                                     |                                         |                                                                                                                                                                        |     |
| SHEET No: 1 OF 1                                                                                                                                                       |                                         |                                                                                                                                                                        |     |
| REV: 1A                                                                                                                                                                |                                         |                                                                                                                                                                        |     |