



6814 78 Ave NW  
 Edmonton, AB T6B 2J5  
 Phone # 780 490-7042  
 Fax # 780 490-7050

# ED INVOICE

DATE 1/31/2013  
 INVOICE # ED11918  
 SO # ED2005  
 CUST PO # 8400598154

### CUSTOMER

HUSKY OIL OPERATIONS LTD.  
 PO BOX 4490 STATION D  
 CALGARY, AB T2P 3G7

### SHIP TO

HUSKY OIL OPERATION  
 03-06-049-18A ANSELL SOUTH  
 WAUK F3521GSI, S/N C-10273/2  
 ARIEL JGK-2

| Rep         | JOB DESCRIPTION  | SERVICEMAN |        |          |
|-------------|--|------------|--------|----------|
| DD          | STARTUP  | GORD S     |        |          |
| Item        | Description  | Qty        | Rate   | Amount   |
|             | SERVICE:START UP<br>COMMENCE:JANUARY 8 2013<br>CONTACT:JASON WILLIAMS<br><br>APPROVER:2Z-2021237<br>CC:24732<br>GL:81676<br><br>***LABOUR*** |            |        |          |
| FS          | FIELD SERVICEMAN-REGULAR RATE  | 57         | 95.00  | 5,415.00 |
| FS1         | FIELD SERVICEMAN-PREMIUM#1   | 17         | 46.00  | 782.00   |
| FS2         | FIELD SERVICEMAN-PREMIUM 2   | 4          | 74.00  | 296.00   |
| TT          | TRAVEL TIME - REGULAR RATE   | 19         | 95.00  | 1,805.00 |
| TT1         | TRAVEL TIME - PREMIUM #1   | 14         | 46.00  | 644.00   |
| ST          | SERVICE TRUCK - KILOMETRES   | 815        | 1.25   | 1,018.75 |
| SUB1        | ACCOMMODATION:GORD S JAN 9   | 1          | 126.76 | 126.76   |
| SUB1        | ACCOMMODATION:DYLAN D JAN 9  | 1          | 126.76 | 126.76   |
| SUB1        | ACCOMMODATION:GORD S JAN 10-11   | 2          | 133.95 | 267.90   |
| SUB1        | ACCOMMODATION:DYLAN D JAN 10-11  | 2          | 133.95 | 267.90   |
| SUB3        | 12 HOUR SUB  | 2          | 30.00  | 60.00    |
| SUB4        | 24 HOUR SUB  | 6          | 60.00  | 360.00   |
| CONSUMABLES | CONSUMABLES  | 1          | 406.13 | 406.13   |
|             | ****PARTS****  |            |        |          |
| SRV150      | 1-1/2' RELAY VALVE   | 1          | 267.96 | 267.96   |
| C-0593      | GSKT,TOP COVER JGE/H/K-2   | 1          | 56.16  | 56.16    |

\*\*\*CORE AND/OR RESTOCKING CHARGES , MAY APPLY TO THIS INVOICE AFTER EVALUATION FROM OUR VENDORS\*\*\*

**Subtotal**

**Tax Total**

GST/HST No. 898739818

**Total**



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 03-06-049-18A ANSELL SOUTH  
 WAUK F3521GSI, S/N C-10273/2  
 ARIEL JGK-2

| Rep                | JOB DESCRIPTION   | SERVICEMAN |          |          |
|--------------------|---|------------|----------|----------|
| DD                 | STARTUP   | GORD S     |          |          |
| Item               | Description   | Qty        | Rate     | Amount   |
|                    | ***PARTS FOR ON SITE SPARE AS REQUESTED BY MARK PARKIN*** |            |          |          |
| X208479C           | VHP AIR MOTOR(EXC26001)                                   | 1          | 501.85   | 501.85   |
| X208479C/CORE      | VHP AIR MOTOR CORE  | 1          | 396.32   | 396.32   |
| XSS815GB03R31      | SS815 STARTER XCHANGE                                     | 1          | 1,946.88 | 1,946.88 |
| XSS815GB03R31/CORE | XSS815 STARTER CORE                                       | 1          | 1,413.59 | 1,413.59 |
|                    | GST On Sales  |            | 5.00%    | 807.95   |

\*\*\*CORE AND/OR RESTOCKING CHARGES , MAY APPLY TO THIS INVOICE AFTER EVALUATION FROM OUR VENDORS\*\*\*

**Subtotal** \$16,158.96

**Tax Total** \$807.95

GST/HST No. 898739818

**Total** \$16,966.91





Fort St. John, BC  
Ph: (250) 787-8655  
Fax: (250) 787-8656

Edmonton, AB  
Ph: (780) 490-7042  
Fax: (780) 490-7050

Edson, AB  
Ph: (780) 723-3590  
Fax: (780) 723-3580


DATE Jan 9/13 wed  
2012

CUSTOMER Husky  
LOCATION Ansell South  
ENG. MFGR Wauk  
ENG. MODEL 3521G5T  
ENG. SER. # \_\_\_\_\_  
ENG. SPEC. # \_\_\_\_\_

CUSTOMER UNIT # \_\_\_\_\_  
L.S.D. # \_\_\_\_\_  
COMP. MFGR. Ariel  
COMP. MODEL TGK12  
COMP. SER. # \_\_\_\_\_  
S.O. # ED2005

WORK DONE  ENG. O/H  COMP. O/H  TUNE UP  INSPEC.

- Install Aux H<sub>2</sub>O pump & Grounds
- Fill with Glycol
- Install Top Cover Gasket
- Clean engine & Compressor For Point
- Run Performance Curves

Approver: 27-202237  
Location: 3-6-49-18 Ansel comp  
NO: 84100432694  
CC/AFE: 24732  
Account Code: 81576  
Description: As above  
Signature: Ryan Charles  
 Ryan Charles

LOCATION LABOUR SR. FIELD SERVICEMAN God Sample JR. FIELD SERVICEMAN Dylon  
PROVINCE WORKED AB  BC

| START              | FINISH      | REG.       | PREM. 1 | PREM. 2 | TRAVEL LABOUR |             | TRAVELED HOURS REGULAR | TRAVELED HOURS PREMIUM | SUB                                 | TOTAL KILOMETERS |
|--------------------|-------------|------------|---------|---------|---------------|-------------|------------------------|------------------------|-------------------------------------|------------------|
|                    |             |            |         |         | START         | FINISH      |                        |                        |                                     |                  |
| <u>1200</u>        | <u>1500</u> | <u>3.0</u> |         |         | <u>1500</u>   | <u>1600</u> | <u>1.0</u>             | <u>0.5</u>             | <input checked="" type="checkbox"/> | <u>85</u>        |
| PREPARATION LABOUR |             |            |         |         |               |             |                        |                        |                                     |                  |
| TOTAL              |             | <u>3.0</u> |         |         | TOTAL         |             | <u>1.0</u>             | <u>0.5</u>             | <u>60-</u>                          | <u>85-</u>       |

UNIT # \_\_\_\_\_ DAILY VEHICLE INSPECTION NOTES \_\_\_\_\_

TIRES  HEAD LIGHTS  
 BRAKES  TAIL LIGHTS  
 WIPERS  EMERGENCY EQUIP.

| QUANTITY | MISC. PARTS & EXPENSES DESCRIPTION | AMOUNT | SERVICEMEN'S EXPENSE |
|----------|------------------------------------|--------|----------------------|
|          |                                    |        |                      |
| TOTAL    |                                    |        |                      |

CUSTOMER \_\_\_\_\_

SERVICEMAN [Signature]



10911 - 89 Ave.  
Fort St. John, BC  
V1J 6V2  
Ph: (250) 787-8655  
Fax: (250) 787-8656

11315 - 96 Ave.  
Grande Prairie, AB  
T8V 5M2  
Ph: (780) 402-7762  
Fax: (780) 402-7792

10478 - 92 St.  
High Level, AB  
T8S 1S1  
Ph: (780) 926-8808  
Fax: (780) 926-8830

9510 - 91 Ave.  
Peace River, AB  
T8S 1S1  
Ph: (780) 617-9015  
Fax: (780) 617-9025

DATE Jan 10/13 Thur

CUSTOMER Husky  
LOCATION Ansel South  
ENG. MFGR Wauk  
ENG. MODEL 3521GST  
ENG. SER. # \_\_\_\_\_  
ENG. SPEC. # \_\_\_\_\_

CUSTOMER UNIT # \_\_\_\_\_  
L.S.D. # \_\_\_\_\_  
COMP. MFGR. Ariel  
COMP. MODEL JGK12  
COMP. SER. # \_\_\_\_\_  
S.R. # ED200S

WORK DONE ENG. O/H  COMP. O/H  TUNE UP  INSPEC.

- Travel to Site obtain permit & fill out H.A.
- Install Starter Shuttle Valve
- Pitch Fan
- Prime & Paint Engine
- Clean up work Area
- Stand by For Possible Start up
- Travel to Edson Pick up Parts

Approver: 22-202127  
Location: 3-05-49-18w5 Anselcomp  
PO: 8400432694  
CC/AFE: 24732  
Account Code: 81576  
Description: As above  
Signature: [Signature]  
Byan Charles

LOCATION LABOUR SR. FIELD SERVICEMAN Gord Sample  
PROVINCE WORKED AB  BC

JR. FIELD SERVICEMAN [Signature]

| START              | FINISH | REG. | PREM 1 | PREM 2 | TRAVEL LABOUR |        | TRAVELED HOURS REGULAR | TRAVELED HOURS PREMIUM | SUB | TOTAL KILOMETERS |
|--------------------|--------|------|--------|--------|---------------|--------|------------------------|------------------------|-----|------------------|
|                    |        |      |        |        | START         | FINISH |                        |                        |     |                  |
| 0800               | 1600   | 8.0  | 0.5    |        | 0700          | 0800   | 1.0                    |                        | ✓   | 85               |
|                    |        |      |        |        | 1600          | 1700   | 1.0                    | 1.0                    |     | 85               |
| PREPARATION LABOUR |        |      |        |        |               |        |                        |                        |     |                  |
|                    |        |      |        |        |               |        |                        |                        |     |                  |
| TOTAL              |        | 8.0  | 0.5    |        | TOTAL         |        | 2.0                    | 1.0                    | 60- | 170-             |

UNIT # \_\_\_\_\_ DAILY VEHICLE INSPECTION NOTES \_\_\_\_\_

TIRES  HEAD LIGHTS  
 BRAKES  TAIL LIGHTS  
 WIPERS  EMERGENCY EQUIP.

| QUANTITY | MISC. PARTS & EXPENSES DESCRIPTION | AMOUNT | SERVICEMEN'S EXPENSE |
|----------|------------------------------------|--------|----------------------|
|          |                                    |        |                      |
| TOTAL    |                                    |        |                      |

CUSTOMER \_\_\_\_\_

SERVICEMAN [Signature]







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Ph: (780) 723-3590  
Fax: (780) 723-3580

DATE JAN 9 2013 Wed  
2013

CUSTOMER HUSKY  
LOCATION ANGEL SOUTH  
ENG. MFGR WALIK  
ENG. MODEL 3521  
ENG. SER. # \_\_\_\_\_  
ENG. SPEC. # \_\_\_\_\_

CUSTOMER UNIT # \_\_\_\_\_  
L.S.D. # 03-06  
COMP. MFGR. ARIEL  
COMP. MODEL J6K12  
COMP. SER. # \_\_\_\_\_  
S.O. # FD2005

WORK DONE ENG. O/H  COMP. O/H  TUNE UP  INSPEC

- INSTALL AUX H2O PUMP & BELTS
- FILL w/ GLYCOL
- INSTALL COMPRESSOR TOP COVER GASKET
- WASH ENGINE & COMPRESSOR FOR PAINT
- RUN COMPRESSOR PERFORMANCE CURVES
- RETURN TO EDSON

LOCATION LABOUR SR. FIELD SERVICEMAN GORD S JR. FIELD SERVICEMAN DYLAN DELONG  
PROVINCE WORKED AB  BC

| START              | FINISH | REG. | PREM. 1 | PREM. 2 | TRAVEL LABOUR  |        | TRAVELED HOURS REGULAR | TRAVELED HOURS PREMIUM | SUB                                 | TOTAL KILOMETERS |
|--------------------|--------|------|---------|---------|--|--------|------------------------|------------------------|-------------------------------------|------------------|
|                    |        |      |         |         | START  | FINISH |                        |                        |                                     |                  |
| 1700               | 1500   | 3.0  |         |         | 1500   | 1600   | 1.0                    | 0.5                    | <input checked="" type="checkbox"/> |                  |
|                    |        | 3.0  |         |         |  |        | 1.0                    | 0.5                    |                                     |                  |
| PREPARATION LABOUR |        |      |         |         | Approver: <u>22-2021237</u><br>Location: <u>03-06-49-18WS prod comp</u><br>PO: <u>8400432694</u><br>CCARE: <u>24732</u><br>Account Code: <u>81676</u> <b>TOTAL</b> |        |                        |                        |                                     |                  |
| <b>TOTAL</b>       |        |      |         |         | <b>60-</b>   |        |                        |                        |                                     |                  |

UNIT # \_\_\_\_\_ DAILY VEHICLE INSPECTION

TIRES  HEAD LIGHTS  
 BRAKES  TAIL LIGHTS  
 WIPERS  EMERGENCY EQUIP.

Description: As above  
 Signature: [Signature]  
 Ryan Charles

| QUANTITY | MISC. PARTS & EXPENSES DESCRIPTION | AMOUNT | SERVICEMEN'S EXPENSE |
|----------|------------------------------------|--------|----------------------|
|          |                                    |        |                      |
|          |                                    |        |                      |
|          |                                    |        |                      |
|          | <b>TOTAL</b>                       |        |                      |

CUSTOMER \_\_\_\_\_

SERVICEMAN [Signature]







