Bay 5, 240040 Frontier Place SE Rocky View, Alberta T1X 0N2



REPORT: DATE: UWG-150326-2

PAGE:

MAR.26,2015 1 OF 2

## **ULTRASONIC EXAMINATION REPORT**

| ASSISTANT:  | JAROD SI                  |                        |          |                      |           |                                    | JOB#<br><b>15-081</b>                      |                |                        |                 |                                    |           |           |
|---|---------------------------|------------------------|----------|----------------------|-----------|------------------------------------|--|----------------|------------------------|-----------------|------------------------------------|-----------|-----------|
| SIGNATURE:  | 4                         | )                      | \        |                      |           | L CH                               | ARGES RE                                   | ΞF.            | APPROVA                | L:              |                                    |           |           |
| TECHNICIAN/CERTIFICATION: WARREN GILL CGSB UT 1,MT II #17778                    |                           |                        |          |                      |           |                                    |  |                |                        | GREG GL         | JENETTE                            |           |           |
| AND A 1"  RESULTS  SEE PG-2   | LINE AS R                 | REQUESTE<br>DINGS, DES | D BY THE | CLIENT.<br>IS AND CO |           | 2" ELBOW<br><b> </b><br>READINGS A |  |                |                        |                 |                                    | I         |           |
|   |                           |                        | B        | XAMIN                | ATION     | DETAIL                             | S AND                                      | <b>RESUL</b> ' | ΓS                     |                 |                                    |           |           |
| SURFACE CONDITION   | N: ✓ CLE                  | I<br>An base meta      | L AS GI  | ROUND V              | <br>      | JFFED AS                           | WELDED                                     | PAINTED_       | SAND BLAST             | Other:          |                                    | Material: | C/S       |
|   | <br>                      | <br> <br>              |          |                      |           |                                    |  |                | <br> <br> <br>         | <br> <br> <br>  |                                    |           |           |
| DUAL  | 0                         | LONG                   | 5MHz     | 0.250"               |           | E                                  | 026L82                                     |                | 1.000"                 |                 |                                    |           | 70        |
| PROBE TYPE  | ANGLE                     | WAVE                   | FREQ.    | SIZE                 | . MA      | NUF.                               | SERIAL #                                   |                | RANGE                  | REF. LEVEL (Db) |                                    |           | EVEL (Db) |
| CALIBRATION BLOCKS: 1.000" C/S Step SN 044312  REFERENCE REFLECTOR: Type: Size: |                           |                        |          |                      |           | Depth:                             |  | Signal Res     | spose Heig             | ht: 80%         | ľ                                  |           | SHEARWAVE |
|   |                           |                        |          | 12126481             | Cal Date: | DEC.30,2015 Cable Length/Type      |  |                | 60" / Lemo to Microdot |                 | COUPLANT: UT-X UT INSPECTION MODE: |           | UT-X      |
|   | lana man                  |                        | <u> </u> | 1                    |           | UIPME                              |  | 41.0           |                        |                 |                                    | -         |           |
| PROCEDURE:  | UT-1 ACCEPTANCE CRITERIA: |                        |          |                      |           |                                    | CLIENT SPEC'S SPECIFICATION: ASME V ART. 5 |                |                        |                 |                                    |           |           |
| ITEMS EXAMINED:   | ļ                         | ER FEED D              |          | 6817 SAP 6           |           |                                    |  |                |                        |                 | _                                  |           |           |
| LOCATION:   | 7-27-51-19 W5M            |                        |          |                      |           | CLIENT PC                          | CLIENT PO#:                                |                |                        |                 |                                    |           |           |
| LOCATION NAME:  | ANSEL                     |                        |          |                      |           | STREAMLI                           | LINE JOB# 15-081                           |                |                        |                 |                                    |           |           |
| CLIENT:   | HUSKY                     |                        |          |                      |           | CONTRACTOR:                        |  |                |                        |                 |                                    |           |           |

Bay 5, 240040 Frontier Place SE Rocky View, Alberta T1X 0N2



REPORT: UWG-150326-1 DATE:

MAR.26,2015

PAGE: 2 OF 2

## **ULTRASONIC EXAMINATION REPORT**

| CLIENT:        | HUSKY          | CONTRACTOR:     |        |
|----------------|----------------|-----------------|--------|
| LOCATION NAME: | ANSEL          | STREAMLINE JOB# | 15-081 |
| LOCATION:      | 7-27-51-19 W5M | CLIENT PO#:     |        |

ITEMS EXAMINED: STABILIZER FEED DRUM A0136817 SAP 66043247

## **EXAMINATION DETAILS AND RESULTS**



2" ELBOW **NOMINAL 0.154"** LOW 0.161" AVG. 0.169"

